A Proclamation

Made by the Generall STATES *of the* Vnited Netherland Prouinces, prohibiting all the Inhabitants of the said Countries, *to hold any secret or priuate assemblies or meetings together*, vnder pretence of disputation or conference touching the fiue knowne and manifested points of Religion in controuersie, with a further prohibition and commandement against *making of any collections, promises, contracts, agreements or conspiracies, for the vpholding and mainetaining of the same Articles.*

Together with 2. other Proclamations, made *by the Protestant* STATES *of the* Marquisate *of* MORAVIA, *and of the* Kingdome *of* HVNGARIA, for the banishment of the *Iesuites.*

LONDON
Imprinted by *T. D.* for NATHANAELL NEWBERY, and are to be sold at the signe of the Starre, vnder *S. Peters* in Corne-hill, and in *Pope-head Alley.* 1619.

A Proclamation

Made by the Generall STATES *of the* Vnited Netherland Prouinces, prohibiting all the Inhabitants of the said Countries, *to hold any secret or priuate assemblies or meetings together,* vnder pretence of disputation or conference, touching the true knowing and manifested points of Religion in controuersie, with a further prohibition and commandement against making *of any collections, promises, contracts, agreements or conspiracies, for the upholding and maintaining of the same Articles.*

Together with Other Proclamations, made *by the Protestant* STATES *of the* Marquisate *of* MORAVIA, *and of the* Kingdome *of* HVNGARIA, *for the banishment of the Iesuites.*

LONDON
Imprinted by *T. P.* for NATHANAELL NEVVBERY, and are to be sold at the signe of the Starre, vnder *S. Peters* in Corne-hill, and in *Tyre-bone Alley.* 1619.

THE STATES Generall of the Vnited Netherland Prouinces, to all men to whom these Presents shal come to be seen or heard, Greeting: Know ye, that whereas certaine yeares since, diuers troublesome & turbulent persons, by many practises and deuises, haue sought greatly to trouble and molest these Countries, to that ende, not only procuring the dissoluing of the band of Vnitie within these Prouinces so long maintained, to leuie & raise souldiers contrary to the order and custome of the land, to prouoke and stirre vp the Inhabitantes to hatred, dissention, and armes one against the other, and by strange meanes to vsurpe the principall gouernment, thereby to set the Country at variance, and to reduce and bring the whole State of the land into an open and dangerous faction, and not only that, but also perturb the State of Religion and peace of the Chuch, vsing turbulent ministers, who vnder a colour of presenting certain remonstrances, haue termed themselues Remonstrants, by a certaine forme of new articles, gathered into fiue points, with other dependances, seeking to induce and bring in the same against all Ecclesiasticall order, as also contrarie to diuers treaties, agreements, resolutions and conclusions, made by the Vnited Prouinces, whereby they haue faithfully promised one the other, to maintaine and vphold the true reformed Religion both with their liues and goods, and not to permit nor suffer any alteration therein, by any meanes whatsoeuer,

without their Generall wils and consents. All which their proceedings could tend to no other ende, but onely to aduance and further the Enemies practises, and to the vtter ruine decay and destruction of these Countries. For the remoning and extirping of these misdemeanors, and therein to prouide speedie and conuenient remedie, to reduce the politicke Gouernment of these Countries into good order, and to pacifie the disquiet minds of the Inhabitants touching Religion: We thought good, in the Towne of Dort, at the great costs and charges of the Countrie to call and gather a Nationall Synode, (the like whereof was neuer before this time holde within these Prouinces) consisting of many notable reuerent and learned Doctors, Professors, Teachers, and Elders of all the Reformed Churches and Vniuersities in the sayde Netherlands, and withall, of many godly, learned and reuerent reformed Doctors, Professors, and Teachers of the mightie Kings, Princes, Electors, and Common wealths, such as with Vs haue vndertaken the defence and profession of the true Reformed Religion, and from whom we neither can nor may by any meanes seperate our selues, assisted also by many Ciuill and Politicke learned persons, by Vs thereunto appoynted: Wherein all the differences of the aforesaide fiue Articles and their dependances, whereby the Churches in these Countries for certaine yeares past, haue bin most troubled and disquieted: Deliberately, and in the feare of God, and according to his holy word, were examined and discussed, with so generall an vnitie and consent of the voyces of the whole Congregation therin assembled, That no man hath any lawfull

or good cause to giue forth or alledge, that their opinions not agreeing with the conclusion and Iudgement of the sayd Synode should be the opinion of the reformed Church, that so all those that beare the name of reformed Christians, or that make profession of the same Religion, and specially the aforesayd Remonstrants: who alwayes haue taught, written, and giuen forth, that the points in controuersie were not any such, that therefore, or for the same, men should haue cause to varie one from the other in Religion, or to erect Churches apart, might by the conclusion and iudgement of the aforesayde Synode, bee confirmed therein, and peaceable in their mindes, and thereby to effect Our good intent and meaning, that so the differences may once bee ceased, and the good Inhabitantes of the Land might againe bee brought to their former old and vpright vnitie and quietnes: Wee to the contrary, perceiuing that diuers persons here with in this Country, continuing in their turbulent practises, and deuises, which they seeke to couer with the name of the reformed Religion, the better to drawe men after them, taking vpon them the names of Remonstrants, being both teachers, furtherers, and fauorers of the aforesayd fiue Articles, and their dependances, (all our aforesayd proceedings notwithstanding) and therby more and more to disquiet and trouble the common people, emboldē themselues to make prohibited secret assemblies, meetings, and conventicles, for the spreading, strengthening, and planting of their doctrine of the fiue aforesayde Articles and their dependances, thereby to crosse and frustrate the aforesayde commendable and laudable proceedinges

dings and labour of the Synode, and so contemning it, or little regarding Our Authoritie, make contracts, complots, and other dangerous conspiracies, thereby to bring the commons of this Countrie into factions, controverſies, and diviſions, to ſtirre them to diſobedience againſt their lawfull Soveraignes, to make the Countrie the weaker to defend it ſelfe againſt the Enemie, and to ſeperate the ſame from all other reformed Churches, that make profeſſion of the true reformed Religion. By the ſame meanes alſo to open a gappe for the bringing in of all ſorts of ſcandalous ſectes, and diſordered novelties, to the greate diſhonour of theſe Countries, and the true ſervice of God, vſed in other Kingdomes, Principallities, Commonwealthes, and in theſe Countries, whereby alſo many more inconveniences might ariſe, if in time ſpeedie remedie were not by Vs taken therein.

Therefore, to preſerve and maintaine the peace of the Land, to preuent and withſtand difficulties, factions, and vprores, among the good Inhabitantes of theſe Countries, which might procure more trouble to the politicke gouernment, and to ſuppreſſe the euill pretences of thoſe, who to protect and vphold the ſaid fiue Articles (contrarie to all order and gouernment) would induce their owne opinions, to the deſtruction of the reformed Religion, and vnder pretence thereof to ſeeke no other thing then alwayes to maintaine and further diviſion, and faction in theſe Countries. Vpon good and mature conſideration, wee haue ordained and decreed, and by theſe preſents ordaine and decree, that no man of what ſtate qualitie

or condition soeuer he be, shall presume within these vnited Provinces, Countries, and Townes, to further or procure any secret Assemblies to be made therein, to teach the said fiue Articles aforesaid, or the appendances thereof, or to expound, read, and practise any Ecclesiasticall offices or dueties, To minister the Sacraments, or otherwise to deale in any exposition of other poynts of doctrine, vnder pretence of the reformed religion, not agreeing with the conclusion and iudgement of the aforesayde Synode, in any manner whatsoeuer, although it be vnder a shew of Questions and Answeres, or in any other forme and manner of discourse whatsoeuer. As also, that no Inhabitant of these Countries shall resort or go vnto the said assemblies, either in the Day time, or by Night, in any Church, House, Warehouse, by-place, Ships, Scutes, or in the fields, or in any other place whatsoeuer, or in what manner soeuer it may be. And likewise that no man in any such secret Assembly, either purposely or casually meeting therein, shall teach, expound, read, sing, administer the Sacraments, or doe, and exercise any Ecclesiasticall office as aforesaid, neither shall lend or let out to hire any houses, warehouses, by-places, ships, scutes, fields, or other places whatsoeuer to the same vse, vpon payne that the procurers and furtherers of such assemblies, the teachers, readers, ministers of the Sacraments, hyrers, or letters out of the sayde places, and all others that shall therein meete, and be assembled together, for the first time to lose and presently to forfeit all their dignities, offices, benefites, clarkeships, imployments in publicke affaires, and other preferments in Guildes, or otherwise by them ex-

ercised or vsed, giuen and granted vnto them by vs, in in any Townes, Villages, or Lordshipes, wherein Guilds, Companies or Societies are vsed and held, which wee declare presently to be voyd, and lawfully to be exercised by others, and shall by Vs or by the Magistrats of the Townes and other places to whom they shall appertaine, be bestowed vpon and giuen to others. And further, that the assemblers of such secret meetings, or they that teach, reade, interpret, administer the Sacraments, or exercise any other Ecclesiasticall functions, and those that in any such assemblies come to heare them, with any manner of weapons about them; in like sort, those that let out or lend their houses, or conuenient places to that end, or any that shall take on them to be Elders, or Visitors of the Assemblies, Deacons, Collectors for the poore, or otherwise exercise any office: each of them at euery such meeting, and as often as they shall be knowne and found to haue beene at the sayd Assemblies, shall forfait the summe of one hundred Gulderns, and be otherwise corporally punished according to their qualities, and euery hearer of the sayd Expositions, &c. for euery time 25. Gylderns. And the better to discouer and find it out, who, and what persons shall haue beene in any such Assemblies, euery man shall be bound to nominate the persons that were present therein, of what qualitie or condition soeuer they be, especially of those that were the causers of the sayd Assemblie, or that procured them thereunto, as also of the Preachers, Teachers, Expounders, Readers, or ministers of the Sacraments, Elders, Ouersoers, Deacons, Collectors for the poore, or of those that haue made any

collections to the same vse, as also, of all those that haue any dignities, offices, benefites, ampts, clarkeships, commands, entertainments in seruice, pensions, or other preferments, in manner aforesaid. And that if the said persons, or any of them, shall refuse or denie to declare or discouer the same, they shall therefore, besides the said forfaite of 25. Gylderns aforesaid, forfaite other 25. Gylderns more: withall, expressely prohibiting all persons and Inhabitants of these Countries, from making of any secret or open Assemblie, therein to treate of any combinations, agreements, promises, or complots, for the furthering, strengthening, vpholding or maintaining of the aforesaid new learning of the fiue Articles, or their appendances, or of any other the like doctrine, not agreeing with the aforesaid conclusion and Iudgment of the Synode, vpon payne of losing all their dignities, offices, benefites, seruices, imployments, commands, entertainments, pensions, and preferments aforesaid, and withall, euery one of them, and at euery seuerall time to forfait the summe of 300. Gylderns, and to be corporally punished according to their qualities and conditions. To the which payne and penaltie all and euery one of them that shall be found to haue appointed, deputed, or sent any one in their steads, vnto the sayde Assemblies, and all those that shall summon the said Assemblies to meete together, that keepe a Register of them, or let out or lend their houses & commodious places to that ende, shall be liable and further forfaite once as much more. Hereby also expressely forbidding the making of any gatherings or collections, or the causing of the same to be made, for the in-

tertainment of the Teachers of the ſaid fiue Articles, or any thing depending vpon them, or to the furtherance and maintenance of their doctrine, vpon paine alſo to loſe their dignities, ampts, offices, benefites, ſeruices, commands, intertainements, penſions, and poſſibilities aforeſaide, and thoſe that make the ſayde collections, or receiue, or cauſe the ſame to bee receiued, euery one for euery ſeuerall time ſhall forfait 300. Gylderns, and thoſe that contribute any thing therevnto 100. Gylderns, together with corporall punishment according to their qualities and conditions: and that all and euery ſuch perſon or perſons as are found to be guilty of being at or making of any ſuch Aſſemblies, complots, promiſes, contracts or collections, ſhall bee committed to priſon, and there helde, vntill ſuch time as he or they ſhall haue named and diſcloſed the authors and furtherers of the ſame, together with thoſe that were preſent, that made the contracts, receiued collections, and furniſhed money towardes the ſame. All which forfaitures aforeſayd, we doe by theſe preſents ordayne and appoynt to be giuen, the one halfe thereof to the Informers, and the other halfe to the Officers that do execution therein, expreſſely declaring neuertheleſſe: That thereby our meaning and intent is not, nor at any time hath beene, that any of the Inhabitants of theſe Countries ſhall be diſquieted, troubled, or moleſted for his particular conſcience, or for any order of diſcipline in Religion, as reading, ſinging, or exhortation that he ſhall vſe or exerciſe priuatly by himſelfe, with his familie in his owne houſe, without any other Aſſembly then his ſayde houſeholde. But concerning them, that they ſhall vſe

the freedom of conſciencee hitherto practiſed & maintained within theſe countries, and that no man ſhall herein pretend ignorance, Wee the ſayd STATES Generall, deſire and require all Stateholders and Gouernors, Counſels, and Deputies of State, of the Prouinces of *Gelderland*, the Earldom of *Zutphen*, *Holland*, Weſt *Freſeland*, *Zealand*, *Vtrecht*, *Freeſland*, Ouer *Iſſell*, the Towne of *Geuening*, and the Territories thereof: And likewiſe command the Counſels of *Brabant*, and *Flanders*, the Doſſarts of *Drenth*, of *Weddes*, and Weſt *Woldingleland*, and all other Iuſtices and Officers to whom it appertaineth, That they preſently cauſe this Our PROCLAMATION to bee Publiſhed and Proclaimed in all places where ſuch publication and Proclamation is vſed to be made, with commandement to the Chancelors, Preſidents, Counſellors, Aduocates Fiſcall, Attorneyes Generall, and all other Officers and Iudges, and other our vaſſals hauing any Iuriſdiction, to follow and execute this our order & decree, and without any conniuence or diſſimulation to puniſh or cauſe to be puniſhed the breakers or contradictors thereof. Commanding them alſo to let, and vtterly to withſtand all ſuch ſecret or open Aſſemblies as prohibited, and to proceede againſt the contradictors thereof in manner and forme as aforeſaid, vpon payne of the forfeiture of their offices, which Wee vpon good proofe of their ſlackeneſſe and conniuence therein, doe by theſe preſents declare to bee forfeited and loſt, and the ſame by vs, or thoſe in whoſe gifte they ſhall be, to be lawfull to be giuen to any other on whom we or they ſhall thinke fit to beſtow them. For that We (for ceaſing of all factions, vprores, and trou-

bles in these Countries, and for the peace, seruice, and welfare of the same) finde it to be most fit and conuenient so to be done.

Giuen in the Assembly of the saide Generall STATES, in *Graues Hage*, the 3. of July, An. 1619. Signed

A. Ploos vl.

And vndern eath by order from the sayd STATES Generall,

C. Aerssens.

A SENTENCE GIVEN AND PRONOVNCED BY THE STATES of *Holland*, against diuers *Arminian* Ministers in the sayd Prouinces.

WHEREAS *Adrian Van Den Berre* sometimes Minister in *Leyden*, *Hen. Herboldus Toumberginus* Minister of *Gouda*, *Samuell Lansberghen* Minister of *Roterdam*, *Wilhelmus Lomannus* Minister of *Nortwicke*, together with *Iohannes van Galen*, *Petrus Cupus*, and *Adrian Simonson*, sometime Ministers of *Schoonhoven*, *Wourden*, and *Charlois*, and now put from their ministerie, haue acknowledged, that they without any authoritie or consent of the Magistrats, together with *Nicholas Grevinckhoven*, and

Charles

Charles Riquert ſometimes Miniſters of *Roterdam* and *Vtrecht*, likewiſe put from their Miniſterie, *Theodore Bonio* Miniſter of *Beuſichem*, and with ſome Elders or Deacons of the *Bixel Alckmaer*, and *Horne*, in the Month of March laſt held a particular Aſſemblie in the Towne of *Roterdam*, and there together drew certaine Articles, the contents thereof tending to this ende, That they would not agree to the ſentence and Iudgment of the Nationall Synode: That they would ſeperate themſelues from the common Churches of of the Land: That they would make particular aſſemblies of thoſe that were of their opinion: That they would raiſe particular contributions for the maintainance of their adherents, and of the teachers of their Doctrine: That they would cauſe meſſengers and letters to be ſent forth, and reſolved that all the ſayde Articles ſhould in moſt of the Provinces, and Churches be ſent, to be by them accepted and allowed, and a common contract for the maintenance therof to be made and drawne among them: Which being a peſtilent complot, tending to the perturbation of the peace of the Land, and to keepe & hold the Churches and the common people in continuall diviſion, together with the contemning of the higher Powers and their commandements, and therfore not tollerable in a well governed Common-wealth. Therefore, the STATES vpon mature conſideration and advice, *Ex officio*, for the peace and quietneſſe of the Land, and the ſubiects thereof. Haue charged and commanded in the Name of all the Generall STATES, that all the ſayd perſons ſhall be brought and conducted, by certaine officers therevnto appoynted, out of the borders

limites of the Provinces of *Holland*, *Zealand*, *Freseland*, and *Vtrecht*: And to that ende, vpon Saterday next ensuing, shall depart, and neuer enter nor returne againe into these Countries, without the consent and lycence of the STATES of the Land, and of this Court first had and procured. Vpon payne as perturbators of the common peace and tranquilitie of the Land, to be bodily punished.

Giuen in the said Counsell, and Pronounced the 19. of Iuly, 1619.

In the presence of the Clarke,

Signed *A. Duyck.*

THE STATES RESOLVTION.

THE STATES Generall of the Vnited *Netherland* Provinces, hauing seene the Sentence giuen by the STATES of *Holland*, whereby they haue willed and commanded that *Adrian Van Den Borre* somtime Minister of *Leyden*, *Herboldus Tembergius* Minister of *Goude*, *Samuell Lansbergh* Minister of *Rotterdam*, *Wilhelmus Lomannus* minister of *Nertwicke*, together with *Iohannes van Galen*, *Petrus Cupus*, and *Adrian Simonson*, sometimes ministers of *Schoonhoven*, *Wourden*, and *Charlois*, shall be brought and conducted by certaine officers, out of the limites and borders of the Provinces of *Holland*, *Zealand*, *Freesland* and *Vtrecht*, vpon Saterday next comming, and with all good consideration as they should, hauing well

well weighed the reaſons and cauſes of their ſayde commandement: Declare that they vnderſtand and command, that the ſayde perſons ſhall not onely bee led and conducted out of the aforeſaid Provinces of *Freeſland, Holland, Zeeland, Vtrecht*, but alſo out of all other parts of the vnited Provinces, and the Soueraign reſorts thereof, not to returne thither againe, without conſent and leaue firſt had from the ſayd Generall STATES: Vpon payne that doing the contrary, as perturbers of the common peace, to be corporally puniſhed for an example vnto others.

Giuen at the Aſſemblie of the Generall STATES of the Vnited *Netherland* Prouinces, the 19. of *Iuly*, 1619. Signed

S. V. Haerſolts v.

And vnderneath by order from the General STATES Signed *C. Aerſſens*

A PROCLAMATION

Made by the States of the *Marquisate* of *Moravia*, scituated betweene the Kingdome of *Bohemia*, and the Dukedome of *Austria*, whereby the *Iesuites* are banished out of the sayd Countrie, with prohibition neuer to enter therein, nor returne thither againe, Dated the 16. of *May*. 1619.

Together with the like prohibition made by the Protestant States, *of the* Kingdome *of* Hungaria, *against the sayd* Iesuites, *bearing date the* 16. *of* May, 1619.

WE the Lords, Knights, Gentlemen, and Burgesses, representing the States of the *Marquisate* of *Moravia*, at this present time assembled in the towne of *Brun*: by this our Proclamation publish and certifie vnto all men to whom it shall come to be heard, seene, or read, That whereas the generall States of the kingdome of *Bohemia*, not onely by their Apologie set forth in Print, but also by many writings, and most certaine instructions, haue certified vnto Vs, (which also is too well knowne and manifested throughout all Christendome) with what practises and politicke craftie deuises, the Iesuites haue brought the sayd kingdome of *Bohemia* into great

great troubles, diſſentions, and diſquietnes, ſeeking and imagining no other thing, but onely to procure the death, ruine, and deſtruction of thoſe Kings, Princes, Potentates, and Lords, that oppoſe themſelues againſt them, to rayſe and ſtirre vp warre in all places, and to ſhed the innocent bloud of thoſe, that diſlike of their proceedings: And for that many Kings and great Potentates, by their practiſes and procurements haue beene murthered and brought vnto their endes by vntimely deathes, great warrs and troubles moued throughout all places of Chriſtendome, and much innocent bloud alreadie ſpilt in manie Countries, and ſeuerall Prouinces: And for that likewiſe Wee are certified, that the ſayd Ieſuites, onely are the cauſe of the preſent troubles: whereby not onely our native Countrie (the *Marquiſate* of *Moravia*) is fallen into great diſquietnes, debt, and extreame trouble, almoſt reduced to deſtruction, and which is more, in danger vtterly to be ouerthrowne, and ſpoyled: If now, when time and occaſion ſerueth, ſpeedie remedie bee not therein taken and foreſeene. Therefore by theſe preſents Wee haue, and doe declare the ſayd Ieſuites, to be procurers of troubles and diſſentions, falſe and peruerſe Counſellers, and ſuch perſons as that not neither or ought to be tollerated or permitted by any meanes longer to dwell, reſide, or inhabit in our countries, and for that cauſe, Wee haue generally agreede reſolued, and concluded to baniſh and driue them out of all the places of this our *Marquiſate* for euer.

To the which ende, Wee the aforeſayd STATES of the ſayd *Marquiſate* of *Moravia*, certifie vnto, and by theſe preſents commaund all Rectors, teachers and

Schoolmaſters, and all Ieſuits, whatſoeuer, that dwell, reſideor inabit in any of the townes, markets, villages, or other places aforeſaid: That they being certified of this our intent, by Commiſſioners of vs purpoſely ſent vnto them, ſhall preſently and forthwith without any ſtay, delay, or deniall, willingly and readily deliuer vp into our hands the keyes of all the Colledges, Churches, and Scholes which they haue heretofore helde, and are now in their hands and poſſeſſions, and that done, that they ſhall without further delay depart out of this our Countrie, and never returne vnto the ſame againe, nor any one of their ſect and profeſſion, vnder any pretence or cauſe whatſoever, vpon payne, if after this time, any one of them, contrary to this our Proclamation, reſolution, prohibition, and baniſhment, ſhall bee found within this Marquiſate or the Territories thereof, to be without all favour or Iudiciall proceeding put to death: Therefore theſe preſents are to adverriſe them to doe, and forthwith to obey Our commandement herein, that We may not hereafter be forced to proceede againſt them with greater and more ſeveritie for contempt of the ſame. In witnes whereof, We the ſaid LORDS, KNIGHTS, GENTLEMEN, and BVRGESSES, repreſenting the STATES Generall of the Marquiſate of *Moravia*, haue herevnto ſeverally put our Seales.

Geuen in the Towne of *Brun* the 16. of *May*, in the Yeare of our Lord, 1619.

A PROCLAMATION

Made by the Proteſtant States of the Kingdome of *Hungaria*, againſt the *Ieſuites*: Dated the 16. of *May*, *An.* 1619.

THe Lords of the Proteſtant States of the Kingdome of *Hungaria*, calling to mind, that in the Raigne of the Emperour *Ferdinand*, preſently after the Ieſuites were brought into the kingdome of *Behemia*, the ſayde Ieſuites rayſed and procured many and ſundrie kinds of diſlikes, contentions, controverſies, and troubles, by their wicked, bad, craftie, and diveliſh practiſes: And ſpecially that in the time of the Emperour *Rodulphus* the ſecond, of famous memory, by their directions, counſelles and procurements, a peace was made with the *Turke*, the Pope of *Rome* being then a great inſtrument to incite and moue the Emperour therevnto, onely to the end, that he might direct, turne, and vſe his forces to, and for the rooting out of Heretickes (as they terme them) who during the Turkiſh warres were mightily encreaſed, as after it fell out: And by that meanes the Turkiſh warres that had continued for the ſpace of ſixteene yeares together ended, not without the great diſgrace and contempt of all Chriſtendome, eſpcially

of the Kingdome of *Hungaria*, with vnſpeakeable miſchiefe, for that thereby many Great and Noble Families were pitifully murthered, and ſpoyled both of their liues and goods.

For that by the miſchievous practiſes of the Ieſuites, the Armie and forces of the Emperour *Rodulphus* (whereof *Gergious Baſta* was Generall) was turned againſt thoſe of the Reformed Religion: As alſo, Coronell *Belliviſa*, a ſtranger, contrary to the order and priueledges of the Kingdome of *Hungaria*, was made Gouernour of *Caſſa*, the principal City in vpper *Hungaria*, who by their meanes and procurement, tooke the Churches and Scholes away from thoſe of the reformed Religion, draue the Miniſters and Scholemaſters out of the Towne, and what crueltie and bloud ſheding then happened and fell out among the Chriſtians themſelues, in the ſayd Kingdome, is more then manifeſt openly well knowne to all the world.

Yet haue not the ſayde Ieſuiticall ſect (which during the Raigne of the laſt Emperour *Matthias*, hath much increaſed both in number, power, and authoritie) bin ſo contented, but haue intruded themſelues into all politicke affaires and proceedings, ſought to enter into, and to haue intelligence of all ſecret counſels, and conſultations of the Kingdome, and practiſed to anihilate and diſanull them by the higher Powers, and to interpret, alter, and change them, according to their appetites and deſires, for the profite, preferment, and commoditie of their wicked and vngodly pretences: And haue not ſpared openly in the Pulpits to preach vnto the people, and to vphold and maintaine, that men are bound, and ought in conſcience

to

to murther and roote out heretickes, and ſpightfull in the ſame to pronounce diuers threatnings againſt the good and faithful Subiects of the Kingdome, tending to the vtter ruine and ſubuerſion of the ſame.

Therefore the ſayde LORDS the STATES of the Kingdom of *Hungaria*, marking and well conſidering the diueliſh proceedings and craftie deuices of thoſe ſecret Murtherers of Kings and Princes: Deſtroyers of the common peace: Traytors to Prouinces, Countries, and Kingdomes, And Seducers of Chriſtian youth and children, by their wicked and vngodly doctrine: For that cauſe Iudge them not tollerable, nor longer to be ſuffered to dwell and inhabite in their Countries and Kingdome. And following the example of the LORDS the STATES of the Kingdome of *Bohemia*, and the Marquiſate of *Moravia*, their louing friends and neighbours: Doe for euer by theſe preſents baniſh the ſayd Ieſuites out of the Kingdome of *Hungaria*, never to returne nor enter into the ſame againe, vpon any pretence whatſoever: And that if any of the ſayde Ieſuites within foure dayes after the publication of theſe preſents, ſhall bee taken or found in the ſayde Kingdome, they ſhall without all favour or pardon be preſently put to death. And alſo, If any man, whoſoeuer he be, after the foure dayes aforeſaid, can take or find any of the ſayde Ieſuites in the ſaid Kingdome, it ſhall be lawfull for him, (as Traytors and Perturbers of the Kingdome) to kill them, without any paine or puniſhment to be inflicted vpon him for the ſame.

Giuen by the ſayd STATES of the Kingdome of *Hungaria*, in the Town of *Preſſin*, the 16. of *May*, 1619.

The *Printers* Priueledge.

THe third of *July* 1619. The States Generall of the Vnited *Netherlana* Provinces haue granted, & by theſe preſents grant lycence vnto *Hillebrant Iacobſon*, their ordinary ſworne Printer, that he onely within the foreſaid Vnited Provinces ſhall Print, and cauſe to be Printed, and ſell or cauſe to be ſold, the Proclamation (wherby all the Inhabitants of the ſaid Provinces, are prohibited and forbidden to make any ſecret Aſſemblies or Conventicles, vnder pretence of maintaining the doctrine of the 5. Articles, or points of Religion now in controverſie) by vs made and this day ſent forth: Forbidding and incerdicting all, and every perſon or perſons, of what condition or qualitie ſoever they be, eſpecially all Printers within the ſaid Vnited Provinces, to Print the ſaid Proclamation vnder any preteence whatſoever, without the licence and conſent of our aforeſaid Printer: Vpon payne of the forfeiture of all ſuch bookes, and the ſumme of one hundred and fiftie pounds, of 40. groates to the pound: The one third part thereof to the vſe of the officer that ſhall ſeize vpon them, the other third part to the poore, and the laſt other third part to the vſe of Our ſaid Printer.

Giuen and granted in the Aſſembly of the Generall States of the ſayd Vnited Provinces, in *Graven Hage*, the day and yeare abouesayd. Signed *A. Ploos v'*
And vnderneath by order from the ſayde Generall States Signed *C. Aerſſens*,
And Sealed with the States Seale.